

2025 COMAL COUNTY YOUTH HOMEMAKING AND ART FAIR

Show Date: February 28, 2025

at the

Arts & Crafts Building
Comal County Fairgrounds
New Braunfels, Texas

Entry forms due: January 6, 2025 by 4:30 pm

mailed to:

Deborah Koepp

2891 Hunter Road

New Braunfels, Texas 78132

Or in person

at the Comal County Agrilife Extension Office in a
sealed envelope.

Entries are \$5.00

Late entry forms will be accepted until

January 13, 2025 by 4:30 pm

late fee will be **\$20.00** per item

****Please read rules carefully for new changes****

Comal County Youth Homemaking & Art Fair

Comal County Youth Homemaking and Art Fair will exercise due caution for all exhibits but will in no case be responsible for accident or loss.

******All entries must be received between 7:00 am and 8:30 am on Friday of the show. Doors will be closed at 8:30 am and no entries will be accepted after 8:30 am.******

1. Entry fee is **\$5.00** for each entry form. No refunds regardless of situation, including House Bill 72, entrants must maintain passing grades in order to participate.
2. Entry forms **MUST BE MARKED FOR SALE OR NO SALE OF ITEM.** Prices cannot be changed once entry has been submitted. Please consider this decision carefully as your decision is final and irreversible regardless of placement. If item(s) are not marked sale or no sale, they will be considered a **No Sale** item and cannot be changed.
3. Entry forms must be signed by a parent or guardian.
4. Parent, Guardian or exhibitors must submit signed entry forms, in a sealed envelope. **Entries must include exact cash or check. Checks must be made payable to CCYH&AF. Entries may be mailed to the following address: Deborah Koepf, 2891 Hunter Road, New Braunfels, Texas 78132 or dropped by the Comal County Agrilife Extension Office on Hwy 46.** Mailed entry forms must be postmarked by January 6, 2025 -- 4:30 pm, or they will be late. Late forms, at \$20.00 each, will be accepted in person, or postmarked January 13, 2025 by 4:30 pm.

Please note the Extension Service is acting only as the receiving agent and will not provide change for entry fees, nor will they be responsible for lost or late forms. Entry fees MUST be paid in exact cash, or checks made payable to CCYH&AF.

5. **Please make copies of your entries for your record. The committee does not have time to look up your information once your information has been submitted. Entries cannot be changed the day of the show in any way!**

How to check-in

1. **All check-ins will be made between 7:00 am and 8:30 am on the date and place indicated on the cover sheet.**
 - A. **SUMMARY SHEET (the green sheet)** listing all item(s) will be given to you as you enter the Fair Building on Friday morning.
 - B. This summary sheet must be presented at each check-in table with your item(s).
 - C. When all item(s) have been checked in, certify that all entries are correct by signing your summary sheet at the bottom of the page, and return the form to the CCYH&AF committee member at the entrance. **Summary sheet (green sheet) will be used to pay your premiums. Failure to return the green sheet will cause you to forfeit any prize money you may win.**
2. Item(s) may only be exhibited by the maker or producer who is currently an active member of a Comal County 4-H, FFA, FCCLA, Girl Scout Troop or Boy Scout Pack. **Also Exhibitor must have attended half the organizations meetings to be eligible to participate in the fair. Item(s) must be made by the exhibitor only.**
3. Participants may enter one (1) item in **EACH** Group. However, no individual may submit more than five (5) items. (ex: Bar's has two groups, you can enter 1 item in each group. Decorated Foods has no group, so you can only enter one item in that category.)
4. **All Prior year Grand, Reserve or Group Champion winners, are not eligible to enter in the same category, of their winning category, in the current show. (i.e. 2024 Grand Champion Cake, entered in the white group of Cake Category, is ineligible, but may enter any other cake group).**
5. Each category is divided into age groups based upon the age of the participant as of September 1, 2024 of the current year. The age groups are as follows:

3rd grade to 10 years

11 to 13 years

14 to 19 years

SPECIFIC RULES

1. Food Categories

- A. All participants are reminded to exercise health and sanitation precautions when preparing food item(s) for the Youth Fair. Any entrant who has hepatitis or any other contagious disease in their family (includes any person(s) living in the same household) is asked NOT to enter a food item.
- B. All **Baked Items** in the food categories, with the exception of the Decorated Food, **must have 2 copies of the recipe on a 8 ½” x 11” sheet of paper with the complete recipe attached to the entry.** Listing **Must** include the complete recipe (include pie crust recipes in pie category). **Incomplete recipes will affect the judges score on baked items.** Recipe Sheets will be held for future reference. **Recipes must be attached; if recipes are not attached food items will be disqualified.**
- C. **Commercial cake mixes will be accepted only in the Decorated Foods category. No prepackaged mixes (biscuits, cornbread, muffins, cookies or icing) or purchased pie crust may be used in any categories.**
- D. All item(s) in the Decorated Foods category, will be judged on creativity and originality only. None of these item(s) will be tasted; however, the item(s) must be edible. Place all item(s) on a sturdy base and cover with **clear plastic wrap.** All decorated item(s) **Must** be covered and clearly visible for judging. **No colored plastic wrap or plastic bags.** ** Decorated food project must include a project book. Book must have at least 3 pages listing all materials used in construction, pictures in various stages of completion and description of the step in the assembly of the project. **Exhibitors face must not be in any of pictures**
- E. **No items requiring refrigeration will be accepted, judged or sold. Example: Cream pies, cream puffs, meringues, and whipped toppings. Due to health regulations, no soft cheeses including cream cheese, ricotta cheese and cottage cheese will be allowed in ANY category/recipe.** Sour Cream and Yogurt are acceptable as long as they are baked into the items. Powdered meringues and pudding mixes are allowed in recipes as long as the items are baked into the recipes.
- F. All food entries (with the exception of Food Preservation) MUST be a on sturdy base, plate or dish of your choosing. The items need to be covered with plastic wrap or a purchased bakery container. Baked goods need to be completely visible for judging. All pies must be in an aluminum or glass (preferred) pie plate at least 8 inch in diameter. Cakes and Decorated Foods should be covered with clear plastic wrap or a clear disposable plastic cover from a bakery. The CCYH&A Fair will not be responsible for any non-disposable plates and platters. There are no standard containers, **but items must be packaged in the correct size containers.**
- ***Neatness counts on the presentation of your entries. Select containers that will display your entries in an attractive and eye appealing way. ***

- G. All yeast loaves of bread must be a minimum of 4" x 8" (rectangular) or 6 inches diameter (round). No Yeast Breads can be baked in the commercial bread machines. Sour Dough starters are acceptable for Yeast Breads.
- H. **All cookies, candy, rolls, bar cookies, biscuits, etc. must contain thirteen (13) items. The 13th item should be wrapped separately and attached to the top of the item. All twelve of the cookies, candy, rolls, bar cookies, biscuits, etc must be visible for judging. Items cannot be stacked.**
- I. All item(s) in the Food Preservation category must be in standard jars (quarts or pints). Two half-pint jars will be considered as one item. A standard jar is one made especially for canning. Rims should be free of rust and lids **Must be Sealed. Lids must also match the jars.** The jar should be clear and labeled as to the contents, and date it was preserved (not more than 12 months prior to the Youth Fair). Food Preservation items must be edible. Items which are not edible may be disqualified at the committee's discretion. A recipe must accompany all Food Preservation items on a 8 1/2' by 11' sheet of paper. Recommended Headspace allowance on Food Preservation:
1/4 inch for jams and jellies and 1/2 inch for fruit products and pickled items
- J. No preserved meats of any kind will be accepted in any category.
- K. No Alcohol of any kind can be used in any recipe.
- L. **Nutritious snacks item(s) must have the nutritious information of the recipe included with the recipe, i.e. calories, fats, sugars, protein, fiber, vitamins, etc.**
- N. **Food Items that are not baked completely will be pulled from judging and will be disqualified.**
- O. **Items may not be substituted the day of the show. (ex. If you entered a cake item, you may not bring cookies to substitute.)**

2. Photography

- A. Photography must have been taken by the participant between March 1, 2024 and the time of entry. Photos may be submitted only one time and in only one group.
- B. **Each Photograph must be 8 inches by 10 inches in dimensions.**
- D. **Mounting of Photographs: All prints must be permanently mounted solid on Photographic mount board, mat board materials or thin foam board no larger than 8 inches by 10 inches with no frame or border. Masonite, photo folders, corrugated cardboard or thin poster board are not acceptable. Double faced tape, glue or rubber cement is not allowed for mounting purposes, use dry mounting if possible. Matting, of any kind is not allowed and will result in disqualifications.**
- E. One item per group in each category. All other Homemaking rules apply.
- F. Photos may be sold at participant's options (so marked on entry form)
- G. **Photos sold at Auction, must be framed before presenting to the buyers.**

3. Clothing (Sewing)

- A. All entries in clothing division must be sewn on a sewing machine
- B. All entries in clothing division must be on hangers

- C. Garments that look worn will not be accepted (This means you can wear garments prior to the fair, but it must be in good condition.)
- D. All clothing entries must not have been previously entered into ANY competition.
- E. All Clothing entries must be made between March 1, 2024 and the time of entry.
- F. Projects must include a project book. **Book must have at least 3 pages listing all materials used in construction, pictures in various stages of completion and description of the step in the assembly of the project. Exhibitors face must not be in any of pictures**

4. Needlework

- A. All Needlework entries must be made between March 1, 2024 and time of entry.
- B. All Needlework entries must be made using a needle of some type.
- C. Project must include a project book. **Book must have at least 3 pages listing all materials used in construction, pictures in various stages of completion and description of the step in the assembly of the project. Exhibitors face must not be in any of pictures**

5. Gardening/Houseplants

Exhibitors must submit, by November 8, 2024, a picture of any plant that is to be exhibited at the Youth Show. Send photos with exhibitor's name and club on the back to Deborah Koepf, 2891 Hunter Road, New Braunfels, Tx 78132 or email them to koepfarm@hotmail.com.

- A. The exhibitor must have owned and cared for all houseplants by **November 1, 2024**.
- B. Any vegetables or fruits (Herbs are also included in gardening) that are in the garden at the time of the Fair may be entered provided the participant grew them. Entries consist of 1 large (example- head of cabbage), 6 mediums (example-6 turnips), or 12 small (example- 12 green onions). Other vegetables like spinach should consist of a large plate full.
- C. Houseplants and planted vegetables must have a 3" X 5" index card attached stating the date of purchase or date planted.
- D. Vegetables should be placed on a durable plate and covered with clear plastic wrap or in a Ziploc type bag.
- E. Project must include a project book. **Book must have at least 3 pages listing all materials used in construction, pictures in various stages of completion and description of the step in the assembly of the project. Exhibitors face must not be in any of pictures**

6. Paintings and Drawings

- A. Paintings and Drawings must be a minimum of 8" x 10" canvas and ready for display.
- B. Painting and Drawings must be the original artwork of the exhibitor, no copies or reprints, and completed between March 1, 2024 and time of entry.
- C. Project must include a project book. **Book must have at least 3 pages listing all materials used in construction, pictures in various stages of completion and description of the step in the assembly of the project. Exhibitors face must not be in any of pictures**
- D. **No Computer Generated Media or digitized drawings will be accepted**

7. Repurpose/Upcycle

- A. Taking an old or used item and repurposing the item to a new, useful and creative purpose.

- B. Examples: blue jeans made into a purse, old hand saw, painted and made into a wall art, old window use for a picture frame or planter box. Pinterest has great ideas.
- C. Repurpose/Upcycle projects must be made by the exhibitor between March 1, 2024 and time of entry.
- D. Project must include a project book. **Book must have pictures depicting the project in various stages of completion and description of the steps. Exhibitors face must not be in any of pictures**

8. Industrial Arts

- A. Industrial Arts is the fabrication of objects in wood or metal using a variety of hand, power, or machine tools.
- B. Projects must be built or constructed by the exhibitor, between March 1, 2024 and time of Entry.
- C. Project must include a project book. **Book must have at least 3 pages listing all materials used in construction, pictures in various stages of completion and description of the step in the assembly of the project. Exhibitors face must not be in any of pictures**

9. Arts and Crafts

- A. Projects must be built or constructed by the exhibitor between March 1, 2024, and time of entry.
- B. Project must include a project book. **Book must have at least 3 pages listing all materials used in construction, pictures in various stages of completion and description of the step in the assembly of the project. Exhibitors face must not be in any of pictures**
- C. Mosaic items will be considered Arts and Crafts.

Judging

1. **Judging is not open to the Public**, all visitors will be asked to leave the building before judging starts. Judging will be between 9:00 am and approximately noon on Friday. **Doors will open to the public after judging has been completed.** Non-auction items will be available for sale between 2:30 pm to 4:30 pm.
2. **The decision of the Judges is FINAL.**
3. Ribbons will be awarded for first (blue), second (red), third (white), and fourth (green) places. A Group Champion will be awarded in any age group having five (5) or more entries, provided that at least one of these is of Blue Ribbon quality. Division chairpersons may group ages of same category to enable the awarding of a Group Champion. Five (5) alternates, must be of Blue Ribbon quality, will be chosen in each category in the event a Grand or Reserve Champion winner has multiple winnings or has opted not to sell. Medals and champion ribbons will remain the property of original winner, but chosen alternate(s) will participate in the auction and publicity.
4. A Grand Champion and Reserve Champion winner will be named in each category provided they are of blue ribbon quality.
5. Grand, Reserve and Group Champion winners, or eligible alternate winners must participate in the public auction 6:30 pm, Friday in order to receive sale proceeds. Documentation, on school letterhead, of a UIL event – with prior approval from CCYH&AF will excuse participate from the public auction at 6:30 pm., Friday. **No Exhibitor will be allowed to sell more than one item through the live auction.** Grand, Reserve and Group Champions or alternate winners should contact the Division Chairperson within one hour after judging is completed with decision as to which item to sell if an exhibitor has more than one item eligible for live auction.
6. **If exhibitor with multiple auction eligibility items does not make contact within one hour after judging has completed on Friday, CCYH&AF Committee will select which item to sell. Decision of the committee will be final. Exhibitor will need to contact CCYH&AF by 1:45pm.** It is not the responsibility of the CCYH&AY to inform exhibitors of their winning entries. Exhibitors are responsible for finding their own ribbon results and reporting to the committee their decision on any auction eligible items.
7. Grand Champion, Reserve Champion and Group Champion winners MUST be available for publicity pictures at 6:00 pm on Friday. (See rule 5 for allowable exceptions). Photos will be taken prior to the Auction. Pictures will be taken in front of the stage.
8. **Any Participant or Parent/Guardian having contact with any judge at the Comal County Youth Homemaking and Art Fair about the judging decision made at the Homemaking and Art Fair will forfeit all ribbon and ribbon money and be disqualified.**
9. **If exhibitors entry does not meet all the requirements as stated in the rules (attached recipes, workbooks, pictures, ect.) entry will only qualify to receive a white ribbon.**

Selling and Check-Out Procedures

1. Doors will open to the public once judging is completed on Friday. A live auction of the Grand, Reserve & Group Champions of each category will be held beginning at 6:30 pm.
2. Dress Code: All participants in the auction will be required to wear age appropriate clothing and present themselves neatly.
3. All entries eligible for sale but not through the live auction will be sold between 2:30 pm and 4:30 pm on Friday. Prices of food category items are established by the committee of the CCYH&A Fair. Prices for non-food category entries will be set by exhibitors and must be indicated on the entry forms. **No Price adjusting on day of sale.**
4. **Exhibitors must check out their items beginning at 4:30 pm but no later than 5:30 pm. on Friday. Exhibitors MUST check if their entry has been sold BEFORE checking out. After checking out all entries, participants must return the summary sheet (green sheet) to a CCYH&AF Committee member at the door to check-out on Friday in order to be eligible for prize money. Failure to follow check-out rules will result in forfeiture of prizes. **NO ribbons will be mailed to participants if they fail to check out items.****
5. Ten percent (10%) of all sales will be deducted by the CCYH&AF to be applied to operating expenses (not limited to, ribbons, publicity, postage, stationery, supplies and building rental fees).
6. **Exhibitors that sell an item in the live auction may not ask to have the item returned. Items are sold to the buyers and are the property of the buyers. Do not ask for an item back! Violation of this rule will result in all prizes and premium money being forfeited.**
7. If the Exhibitor cannot attend the Auction on Friday evening, Exhibitor must have a letter on school letterhead or other organization stating that they are participating in a UIL or other event that will not allow participation in the auction. No other excuse will be accepted! Exhibitor must be present to Auction off Grand, Reserve and Group Champion entries in the live auction.
8. Auction participants are asked to stay until the auction is completed to support fellow participants and show support for the buyers.
9. Participants in the live auction are encouraged to ask local business owners that they may know to come support the Comal County Youth Homemaking and Art Fair.

Ribbon, Sale, and Auction Money

1. Prize money will be awarded in the form of a check on the basis of a point system, which will be explained upon request. Checks will be mailed after all the funds are collected from the auction. Checks will be mailed to the participant at the address given on the green sheets. Checks hopefully will be mailed by the end of June.
2. All exhibitors are required to write a thank you note to the buyer(s) of their item(s). A letter will be mailed to each exhibitor 2 to 3 weeks after the show, with the buyer's information. Please send your Thank you notes as soon as possible.
All exhibitors must send a copy of the thank you notes to Deborah Koepp 2891 Hunter Road, New Braunfels, Tx 78132 or email a copy to koeppfarm@hotmail.com. If a copy of your thank you note(s) are not on file, you **will NOT receive a check.**
All exhibitors that participated in the live auction must write their thank you notes within 4 weeks of receiving the list of buyers.

Ribbon Money

1. Each item entered in the CCYH&AF will receive point money for the ribbon won. Ribbon money will be determined by the total entry fees collected. No distribution of money will occur until **ALL** money has been collected from both the public sale and live auction. 10% of the premium money will be retained by the CCYH&AF for operating expenses (not limited to, ribbons, publicity, postage, stationery, supplies and building rental fees).
2. Items sold through the public sale will receive that money in addition to Ribbon Money. Baked goods will be sold for the prices listed on each item. Non-Baked goods will be sold for the prices requested by the exhibitor.
 - 6 points Grand Champion
 - 5 point Reserve Champion
 - 4 points Group Champion
 - 3 points Blue Ribbon
 - 2 Points Red Ribbon
 - 1 point White Ribbon

Auction Money

1. Grand, Reserve and Group Champion items, that are sold in the Live Auction, will have that money, as well as any added money, placed into a pool for each Category. Each Category money pool will then be divided between those auction exhibitors, via a point system. An additional two (2) percent of the auction proceeds will be retained by the CCYH&AF for scholarship awards.

3 Points for Grand Champion
2 Points for Reserve Champion
1 Point for Group Champion

Example: Grand Champion Cake receives from Auction \$1000.00 (\$1135.71 for each point)
Reserve Champion Cake receives from Auction \$600.00 (\$757.14 for each point)
Group Champion Cake receives from Auction \$650.00 (\$378.57 for each point)
Group Champion Cake receives from Auction \$400.00 (\$378.57 for each point)
Total Received from Auction \$2650.00
7 points earned, each point is worth \$378.57

CATEGORIES AND GROUPS

(read special requirements in rules section for each category)

Cake Category

- A. Angel, Sponge, Chiffon Cake
- B. Cupcakes Group/Cake balls
- C. White Cake Group
- D. Chocolate Cake Group
- E. Yellow Cake Group
- F. Spice Cake Group
- G. Pound Cake Group
- H. Variety Cake Group

Sweet Yeast Category

- A. Sweet Yeast Bread

Yeast Breads Category

- A. Loaves
- B. Rolls
- C. Sweet Muffins, Fruit type
- D. Others

Decorated Food Category

(purchase props may be used)

- A. Buttercream
- B. Fondant

Sweet Quick Bread Category

- A. Coffee Cake (w/o Yeast)
- B. Sweet Bread
- C. Sweet Muffins, Fruit type
- D. Other

Cookie Category

- A. Refrigerator Group
(Refrigerate dough, and then slice)
- B. Drop Group
(Includes dough rolled by hand)
- C. Cut-Out Group
- D. Other Group

Non-Sweet Quick Bread Category

- A. Biscuit Group
- B. Non-Sweet Muffins
(Bran, Oatmeal, Whole Wheat)
- C. Cornbread Group
- D. Other (ie. Tortilla)

Bar Category

- A. Chocolate Group
(Brownies or any chocolate
Batter)
- B. Other Group

Food Preservation Category

- A. Pickled Cucumber Group
- B. Other Pickled Vegetables & Fruits
- C. Canned Vegetables Group
- D. Preserves & Jellies Group
- E. Canned Fruit Group
- F. Other Group

Pie Category

- A. One Crust Pie
- B. Two Crust Pie
- C. Other (turnovers, dumplings)

Candy Category

- A. Fudge Group
- B. Divinity Group
- C. Nut Brittle Group
- D. Praline Group
- E. Other

Nutritious Snack Category

- A. Breads, Cakes, Muffins
- B. Cookies (bar, drop, balls)
- C. Other

Gardening Category

****special requirements**

- A. Open

Repurpose/Upcycle

- A. Open

Houseplants Category

****special requirements**

- A. Open

Needlework Category

- A. Open

(Please note on all groups if kit or original)

Arts & Craft Category

****special requirements, see rules**

- A. Open

Photography

Color or Black & White Group

1. Animals -Domestic

****special requirements, see rules**

2. Animal -Wildlife

3. Architecture

4. Food

5. Landscape & Nature (Non-Animal)

6. People

7. Plant/Flora

8. Details & Macro

9. Motion/Action

10. Catch-All

(See Description of Categories)

Industrial Arts Category

- A. Woodworking (no kits or refinishing)
- B. Welding
- C. Metalworking

Paintings/Drawings Category

- A. Paints Group
- B. Sketch Group

Clothing(Sewing)

- A. Clothing
- B. Other

Example of how to Fill out Entry Forms
Five Item Limit
(One Form for Each Item entered)

Name: _____ Jane Doe _____

Address: _____ 438 Sommerset Drive _____

City, State, Zip: _____ New Braunfels, Texas 78130 _____

Home Phone: 830-692-0001__ Phone # day of Show: _____ 830-692-0001

Age as of Sept 1: _____ 15__ Email address: _____

Club: _____ FFA _____ X _____ School: _____ CHS _____

| | | | |
|-------------------|-------|------------------------|---------------|
| Bar Cookies | _____ | Industrial Arts | _____ X _____ |
| Cakes | _____ | Needlework | _____ |
| Candy | _____ | Non-Sweet Quick Breads | _____ |
| Clothing | _____ | Nutritious Snacks | _____ |
| Cookies | _____ | Paintings & Drawings | _____ |
| Crafts | _____ | Photography | _____ |
| Decorated Foods | _____ | Pies | _____ |
| Food Preservation | _____ | Sweet Quick Breads | _____ |
| Gardening | _____ | Sweet Yeast Breads | _____ |
| Houseplants | _____ | Yeast Breads | _____ |
| Repurpose/Recycle | _____ | | |

(PLEASE MARK ALL ITEMS EITHER "FOR SALE" OR "NOT FOR SALE")

* **FOR SALE** YES **NO** *Requested Price \$100.00 No Sale: _____

*For saleable items only (crafts, needlework, clothing, gardening, houseplants, paintings & drawings, industrial arts, repurpose/upcycle and photography entries only)

Signature of Exhibitor: _____

I have read and understand the rules for the Comal County Youth Homemaking and Art Fair. No exceptions will be made on the day of the show as per the rules.

Parent or Guardian signature: _____

Entry No: _____

Ribbon Received: _____

Please make sure all information is complete

Entry Fee: \$5.00 per item Make Checks payable to: CCYH&AF send to address above

PRICES FOR SALE OF FOOD CATEGORIES

Grand, Reserve & Group Champions winners will participate in the live auction. (Winner with multiple entries will sell at Group Champion price).

| <u>Category</u> | <u>Group</u> | <u>Blue</u> | <u>Red</u> | <u>White</u> |
|------------------------------|--------------|-------------|------------|--------------|
| Cakes | \$30.00 | \$25.00 | \$20.00 | \$15.00 |
| Decorated Foods | \$30.00 | \$25.00 | \$20.00 | \$15.00 |
| Cookies | \$25.00 | \$20.00 | \$15.00 | \$10.00 |
| Pies | \$25.00 | \$20.00 | \$15.00 | \$10.00 |
| Candy | \$25.00 | \$20.00 | \$15.00 | \$10.00 |
| Non-Sweet & Quick Breads | \$25.00 | \$20.00 | \$15.00 | \$10.00 |
| Sweet Yeast & Yeast Bread | \$25.00 | \$20.00 | \$15.00 | \$10.00 |
| Sweet Quick | \$25.00 | \$20.00 | \$15.00 | \$10.00 |
| Food Preservation | | | | |
| Pints | \$15.00 | \$10.00 | \$8.00 | \$7.00 |
| Quarts | \$20.00 | \$15.00 | \$10.00 | \$8.00 |
| Nutritious Snacks | \$25.00 | \$20.00 | \$15.00 | \$10.00 |
| Bars | \$25.00 | \$20.00 | \$15.00 | \$10.00 |

Comal County Youth Homemaking & Art Fair Scholarship

Youth Homemaking & Art Fair Scholarship - DUE : January 27, 2025 by 5:00 pm

To apply for the scholarship:

Students must be a 2025 graduating senior in Comal County/attending a Comal County School and must have participated in the Comal County Youth Homemaking and Art Fair for 2 or more years during high school. Students are to submit an essay of 500 words or more on what the Comal County Youth Homemaking and Art Fair has meant to them, along with the attached scholarship application. Essays and scholarship application are to be mailed to Deborah Koeppe,
2891 Hunter Road, New Braunfels, Texas 78132

Scholarship will be awarded at 6:30 pm on February 28, 2025 before the live auction starts.

Recipients of the Scholarship must be present to receive the scholarship.

The Scholarship money will be sent to the recipients after the recipient has completed the 1st semester of college. A copy of the student's grades must be submitted to Deborah Koeppe to receive the scholarship money.

Comal County Youth Homemaking & Art Fair Scholarship

APPLICANTS NAME _____

ADDRESS _____

PHONE # _____ CELL # _____

NAME OF HIGH SCHOOL _____

FATHER _____ MOTHER _____

GUARDIAN _____

LIST COLLEGE/UNIVERSITY/TECHNICAL SCHOOL WHERE YOU HAVE APPLIED:

1. _____ ACCEPTED (circle) YES NO

2. _____ ACCEPTED (circle) YES NO

EMPLOYMENT:

COMMUNITY SERVICE:

EXTRA CURRICULAR ACTIVITIES:

NUMBER OF YEARS IN FFA _____ 4-H _____ FCCLA _____ SCOUTING _____

LIST YEARS PARTICPATED IN THE CCYH&AF _____
(EX: 2023 & 2024)

APPLICANT SIGNATURE: _____ DATE: _____

PARENT/GUARDIAN SIGNATURE: _____ DATE: _____

Photography Description

Animals-Domestic

Photos focusing on the various animals that have been tamed and made fit for a human environment. To be considered domesticated, the animal must have their behavior, life cycle, or physiology systemically altered as a result of being under human control for many generations. Exp: dog, sheep, pig, goat, cow, cat, chicken, horse, camel, goose, duck, hamsters.

Animals-Wildlife

Photos focus on animals not tamed or domesticated and commonly found in the wilderness or the bodies of water throughout the country and world. Photos can be of wildlife in nature, zoos, and/or petting zoos.
exp: deer, snakes, bird, insects, rodents, elephants, etc.

Catch-All

Photos that do not fit into one of the other categories. Examples: Long exposure zoomed images, painting with light, polaroid image & emulsion transfers, still-life, etc. Not allowed: Country's use of the category to eliminate duplicate photos from multiple 4-H members.

Nature & Landscape (Non-Animal)

The focus of this category includes landscapes, outdoor scenes, nature images, sunsets, urban landscapes, seascapes, cityscapes, and farms. Images focus on the beauty of the outdoors. Examples: Gardens/landscapes, outdoors, scenic, etc. Not allowed: Primary subject is a person or wildlife.

People

Photos from all walks of life, parenting and family, children, babies, models/fashion, sports and couples. All individuals in the photos must have provided consent and permission as a subject. Examples: Babies, families, kids, models/fashion, etc.

Plant/Flora

Photos of interesting unique and beautiful flowers and flora. Photography can occur outdoors or indoors. Photo subject should be that of a single flower, plant, bush, tree, etc. Large collection of plant/flora should be considered for entry into the Nature & Landscape category. Examples: A rose, an upward shot of a tree, etc.

Details & Macro

Getting in close is the name of the game for this category. We welcome pictures of small details that suggest a large story. This is also the place for macro photographs (although a macro image of a flower might equally go into the flower category). exp: detail of a knot, a lock or an abstract close up of anything. Macro exp: flowers, insects, stamps, ice crystals, clocks, coins, etc.

Food

Category is a still life specialization of photography, aimed at producing attractive photographs of food for use in such items of advertisements, packaging, menus and/or cookbooks. Examples: Cakes/pies, Easter eggs, fruits and place settings, ingredients, sandwiches, Thanksgiving dinner, etc. Not allowed: a photo of alcohol beverages.

Motion/Action

The capture of movement within a single photo. The subject appears stopped or "frozen". Examples: Ferris wheel spinning, horse running across field, sporting events, etc.

Architecture

Focus is on the exterior or interior buildings, structures, bridges showing the architectural design of the subject or a portion of the subject. Examples: Cathedral, ornate bridges, capital dome, cityscape with streets/highways/flyovers .